

CITY OF GUNNISON COUNCIL
AGENDA

**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE,
GUNNISON, COLORADO, IN THE 2ND FLOOR COUNCIL CHAMBERS**

Please meet by the North door of City Hall a little before 6PM to board the City van for the tour.

JUNE 3, 2003

WORK SESSION

6:00 P.M.

FIELD TOUR

- A. Ohio Creek 4-H Cabin
- B. West Tomichi Park

approx.

JUNE 3, 2003

WORK SESSION

7:15 P.M.

RECONVENING AT CITY HALL

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| 7:15 - 7:30 P.M. | A. | North Sewer Line - Ken Coleman, Gunnison County Public Works Director
Marlene Crosby |
| 7:30 - 7:40 P.M. | B. | Challenge Grant Application from Gunnison Chamber for the July 4 th "Big Bang
Celebration" in the Amount of \$1,700.00 - Kyle Stawowy, Tammy Scott |
| 7:40 - 7:50 P.M. | C. | License Agreement Application from REIJ to Place a Fence on City Right-of-Way
- Kyle Stawowy and Jon Nelson |
| 7:50 - 8:00 P.M. | D. | East Virginia Avenue Property Dedication - Colleen Hannon |
| 8:00 - 8:10 P.M. | E. | Alley Vacation Application VF-03-1 from Mike Cole for Vacation of E-W Alley
in Block 20, West Gunnison Amended - Noah Cullis |
| 8:10 - 8:20 P.M. | F. | Modification of Premises Application from Columbine Corporation dba Timbers
Sports Bar and Columbine Victorian Hotel - Gail Davidson |
| 8:20 - 8:50 P.M. | G. | Community Center Update - Dan Ampietro, Mark Collins |

**Three or More City Councilmembers May Be Attending State Representative Greg Rippy's
Town Hall Meeting on Wednesday, June 4, 2003, at 10:00 A.M.,
in the City Council Chambers of City Hall,
201. West Virginia Avenue in Gunnison.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Work sessions are recorded, however formal action cannot be taken and written minutes are not produced. For further information, contact the City Clerk's office at 641-8140. The times listed for agenda items are approximate. The meeting may move faster or slower than indicated.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE
REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT
641-8140.**